



ALL SAINTS ANGLICAN CHURCH

212 McClellan Road ✕ Jackson, Tennessee 38305 ✕ 731-660-2770

Bishop – The Right Reverend Dr. Bill Atwood

Rector – The Reverend Charles L. Filiatreau

Associate Priest to Youth – The Reverend Justin R. Baldwin

Pianist – Dr. Randall Bush

Director of Choristers – Rebecca Googe

FEBRUARY 7, 2010

OUR MISSION

*EMPOWERED BY THE HOLY SPIRIT,
WE WILL BE DISCIPLES FOR CHRIST.*

All Saints Anglican Church is a member of the worldwide Anglican Communion made up of over 75,000,000 members. We are a sacramental and liturgical church; the Holy Scriptures are recognized as our supreme authority, and we adhere to the apostolic succession of church leadership.

FIFTH SUNDAY AFTER THE EPIPHANY

Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord, during the service let the Lord speak to you; after the service speak to one another.

3:00 P.M. HOLY EUCHARIST RITE I

“S” refers to the front sections of the (blue) hymnal.

VOLUNTARY

He Leadeth Me, O Blessed Thought
GOLDEN CENSER, by William B. Bradbury

HYMN IN PROCESSION

“Ye servants of God”

Paderborn
Hymn No. 535

- 1 Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all.**
- 2 God ruleth on high, almighty to save; and still he is nigh: his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus our King.**
- 3 Salvation to God who sits on the throne! Let all cry aloud, and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.**
- 4 Then let us adore, and give him his right: All glory and power, all wisdom and might, and honor and blessing, with angels above, and thanks never-ceasing and infinite love.**

THE WORD OF GOD

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung

GLORY TO GOD

Gloria in excelsis

Hymn No. S202

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father, that takest away the sins of the
world, have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

**thou only, O Christ, with the Holy Ghost, art most high in the glory of God
the Father. Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST LESSON

A Reading from Judges 6:11-24a

NOW THE angel of the LORD came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites. The angel of the Lord appeared to him and said to him, "The Lord is with you, you mighty warrior. Gideon answered him, "But sir, if the Lord is with us, why then has all this happened to us? And where are all his wonderful deeds that our ancestors recounted to us, saying, 'Did not the Lord bring us up from Egypt?' But now the Lord has cast us off, and given us into the hand of Midian." Then the Lord turned to him and said, "Go in this might of yours and deliver Isreal from the hand of Midian; I hereby commission you." He responded, ""But sir, how can I deliver Israel? My clan is the weakest in Manasseh, and I am the least in my family." The Lord said to him, "But I will be with you, and you shall strike down the Midianites, every one of them." Then he said to him, "If now I have found favor with you, then show me a sign that it is you who speak with me. Do not depart from here until I come to you, and bring out my present, and set it before you." And he said, "I will stay until you return." So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. The angel of God said to him, "Take the meat and the unleavened cakes, and put

them on this rock, and pour out the broth.” And he did so. Then the angel of the Lord reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire sprang up from the rock and consumed the meat and the unleavened cakes; and the angel of the Lord vanished from his sight. Then Gideon perceived that it was the angel of the Lord, and Gideon said, “Help me, Lord God! For I have seen the angel of the Lord face to face.” But the Lord said to him, “Peace be to you; do not fear, you shall not die.” Then Gideon built an altar there to the Lord, and called it, The Lord is peace.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 85

Beneixisti, Domine

REFRAIN



I will lis-ten to what the Lord God is say-ing.

7 *Show us* your mercy, O LÓRD,*
and grant us yóur sal-vá-tion.

8 I will listen to what the LORD God is sáy-ing,*
for he is speaking peace to his faithful people
and to those who túrn their heárts to him.

REFRAIN

9 *Tru - ly*, his salvation is very near to those
who féar him,*
that his glory may dwéll in óur land.

10 Mercy and truth have met to-géth-er;*
rightéousness and peace have kíssed each óth-er.

REFRAIN

11 *Truth shall* spring up from the eárrh,*
and rightéousness shall look dówn from héav-en.

13 Rightéousness shall go be-fóre him,*
and peace shall be a páth-way fór his feet.

REFRAIN

THE EPISTLE

A Reading from 1 Corinthians 15:1-11

NOW I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

“They cast their nets”

Georgetown
Hymn No. 661

- 1 They cast their nets in Galilee just off the hills of brown;
such happy, simple fisherfolk, before the Lord came
down.**
- 2 Contented, peaceful fishermen, before they ever knew
the peace of God that filled their hearts brimful, and
broke them too.**

THE HOLY GOSPEL

Luke 5:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory be to thee, O Lord.

ONCE WHILE Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

CHILDREN’S SERMON

Fr. Baldwin

SEQUENCE HYMN “Young John who trimmed the flapping sail” *Georgetown*
Hymn No. 661

- 3 Young John who trimmed the flapping sail, homeless, in Patmos died. Peter, who hauled the teeming net, head-down was crucified.**
- 4 The peace of God, it is no peace, but strife closed in the sod. Yet let us pray for but one thing—the marvelous peace of God.**

SERMON

Fr. Filiatreau

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People Lord, in your mercy, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially *Archbishop Duncan and Bishop Atwood*, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People Lord, in your mercy, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People Lord, in your mercy, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially *Barack, our President*, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People Lord, in your mercy, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People Lord, in your mercy, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor...

<u>Parishioners</u>	<u>Family of Parishioners</u>			
Phylis Anyango		Edna Lee Dickson	Dan Lomax	Nancy Mullady
Jim Bagley	Frances Alexander	Michael Doyle	Lynne Luetzgen	Joe Pinson
Ellen Caldwell	Chip Allen	Bill Flanagan	Bobby Martindale	Perry Pope
Mary Frances Davis	Amos Family	Franklin Family	Shane McClelland	Camie Schob
Dolores Febré	Mary Ann Antwine	James Gravenmier	Denise McDow	Paul Siler
Jim Harrelson	Jack Bright	Owen Ham	Pete McDow	Dennis Shelby
	Kathy Bright	Jeanne Helton	Altha Lee Melton	Donna Smith
	Phil Colgrove	Louise Holdeman	Herb Moellman	Glen Weatherly
		Kirby Jones	Hayden Morgan	Troy Welch

<u>Friends of</u>	Rob Cash	Jorge	Tammy Patterson	Micah Varughese
<u>Parishioners</u>	Richard Chesteen	Tim Justice	Gordon Pierson	April Vickery
Amick Family	Edna Lee Dickson	Sunny Khamapirad	Tina Peters	Laura Walker
Brenda Austin	Clifton Exum	George Markos	Velma Peters	Sarah White
Shawna Brittingham	John Godbold	Catherine McKnight	Susan Price	Susannah White
Scott Callison	Mike Graves	James McKnight	Bradley Sorman	White Family
Luca Campana	Fiona Harlan	Ann Middleton	Sylvia Hill Smith	Debbie Woolverton
Niki Campbell	Barbara Hawkins	John Moss	Eric Talbot	Gary Young
Rita Carmichael	Ella Jones	Tom Naylor	Taylor Family	Thomas Van Zandt

...and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People Lord, in your mercy, hear our prayer.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. We especially name those members from our extended Parish family:

<u>Military</u>	Andy Connette	Billy Grabacz	Will Jones	Justus Smith
Robbie Bracken	Greg Cox	Michael Garcia	Bryan Laird	Jonathan Stubbs
Matthew Briggs	Caleb Curlin	Dana Greene	Joel Larsen	
Jonathan Cagle	David Curlin	David Hudson	Tim Piercey	
Chad Cole	Howard Curlin	Laura Hudson	Jonathan Post	

People Lord, in your mercy, hear our prayer.

We give you thanks for those you have called to be Missionaries of your Word. We especially pray for our missionaries, *Tillie Tiller in Chad, Anne and Horace Tipton in Kenya, and Suzy McCall in Honduras.* And we pray for *Nolan Hughey*, serving as a missionary in China.

People Lord, in your mercy, hear our prayer.

In the Anglican Cycle of Prayer: *We pray for* The Church of the Province of Central Africa. In the International Diocese of ACNA: *We pray for* St. Luke's, Maysville, KY – The Rev. Robert W. Hudson.

People Lord, in your mercy, hear our prayer.

Reader I invite your thanksgivings and intercessions...either spoken aloud or in silence.

People Lord, in your mercy, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially [_____], and for [_____], *in whose name the altar flowers have been given*; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People *Lord, in your mercy, hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

ABSOLUTION

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

GREETINGS AND NOTICES

OFFERTORY ANTHEM

“Let the Word of Christ”

Richard W. Gieseke

AT THE PRESENTATION

“To God the Father”

Puer nobis
Hymn No. 124

**5 To God the Father, heavenly Light, to Christ,
revealed in earthly night, to God the Holy Ghost
we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING

The people remain standing.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY LORD

Sanctus

Hymn No. S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM

“Lamb of God”

Hymn No. S158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All Baptized Christians are encouraged to receive communion. Cup your hands to receive the wafer, which is eaten immediately. When the chalice is served, hold the bottom of the chalice and guide it to your lips. If you do not wish to touch the chalice (for instance, when you are sick), the server will take the wafer from your hand, dip it in the wine, and place it on your tongue. It is also acceptable to take communion in one kind only (just the wafer). If you wish to receive only one kind, cross your hands over your chest until the chalice passes. Alternatively, you may receive a blessing instead of communion; if so cross your hands over your chest when you first arrive. If you are unable to come to the rail and would like to receive communion, please notify the usher and communion will be brought to your seat.

Communion Hymns to be sung by the choir and the congregation.

COMMUNION HYMN

“Christ for the world we sing!”

*Moscow
Hymn No. 537*

- 1 Christ for the world we sing! The world to Christ we bring with loving zeal; the poor, and them that mourn, the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.**
- 2 Christ for the world we sing! The world to Christ we bring with fervent prayer; the wayward and the lost, by restless passions tossed, redeemed at countless cost from dark despair.**
- 3 Christ for the world we sing! The world to Christ we bring with one accord; with us the work to share, with us reproach to dare, with us the cross to bear, for Christ our Lord.**
- 4 Christ for the world we sing! The world to Christ we bring with joyful song; the new-born souls, whose days, reclaimed from error's ways, inspired with hope and praise, to Christ belong.**

COMMUNION HYMN

“O Love of God”

Dunedin
Hymn No. 455

- 1 O Love of God, how strong and true, eternal and yet ever new; uncomprehended and unbought, beyond all knowledge and all thought.**
- 2 O wide-embracing, wondrous Love, we read thee in the sky above; we read thee in the earth below, in seas that swell and streams that flow.**
- 3 We read thee best in him who came to bear for us the cross of shame, sent by the Father from on high, our life to live, our death to die.**
- 4 We read thy power to bless and save e'en in the darkness of the grave; still more in resurrection light we read the fullness of thy might.**

COMMUNION HYMN

“Amazing grace!”

New Britain
Hymn No. 671

- 1 Amazing grace! how sweet the sound, that saved a wretch like me! I once was lost but now am found, was blind but now I see.**
- 2 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!**
- 3 The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures.**
- 4 Through many dangers, toils, and snares, I have already come; tis grace that brought me safe thus far, and grace will lead me home.**

**5 When we've been there ten thousand years, bright shining
as the sun, we've no less days to sing God's praise than when
we'd first begun.**

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

HYMN IN RECESSION "O Zion, haste" *Tidings* Hymn No. 539

**1 O Zion, haste, thy mission high fulfilling, to tell to
all the world that God is Light; that he who made all
nations is not willing one soul should fail to know his
love and might.**

Refrain

*Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.*

2 Proclaim to every people, tongue, and nation that God, in whom they live and move, is Love; tell how he stooped to save his lost creation, and died on earth that all might live above.

Refrain

3 Send heralds forth to bear the message glorious; give of thy wealth to speed them on their way; pour out thy soul for them in prayer victorious till God shall bring his kingdom's joyful day.

Refrain

4 He comes again! O Zion, ere thou meet him, make known to every heart his saving grace; let none whom he hath ransomed fail to greet him, through thy neglect, unfit to see his face.

Refrain

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Lead on, O King Eternal
(LANCASHIRE, by Henry Smart)

GREETINGS AND NOTICES

SAINTS A LA KING - Rich and Debbi Wagner, 153 Westwind Drive, have graciously agreed to host our Super Bowl Saints a la King potluck on TODAY. Please mark your calendar for this occasion for fellowship as well as football. We snack during the game, and eat supper at half time, so remember to bring food to share along with your favorite beverage. The party will begin thirty minutes before kick-off (kick-off 5:25). Please join

in the fun! And don't forget that this is a great opportunity to invite newcomers to the parish.

SUPER BOWL SUNDAY PARTY - Youth are invited over to the Laird's house for a Super Bowl party TODAY, from 5:00 - 8:30 p.m. Any parents willing to make dishes are encouraged to contact Fr. Justin.

SOUP-ER BOWL SUNDAY - Hey ya'll. The youth will be taking up an offering on TODAY for RIFA, after the morning service. Checks, cash, change, doesn't matter. Bring what you can, because God loves a cheerful giver! Just find the large soup bowl in the Fellowship hall and drop it in!

Shrove Tuesday 'Gumbo Fest' - Tuesday, February 16, 6:00 p.m. The Big 'Shrovers', chicken and sausage Gumbo, rice, salad, French bread \$7.50. The Little 'Shrovers', hot dog, and chips \$5.00. The proceeds are to benefit YACs Mission Trip to Standing Rock. Tickets will be available before and after Sunday service, or contact Sally Slack, ss4au@aol.com, 664-4522.

THIRTY HOUR FAMINE - We will have a speaker and guest band at this event. Students will raise money for World Vision to help the hunger problem around the world (Haiti is one of their focus groups this year). We will be at Faith Anglican for this event. Students should stop eating at Noon on Friday, February 26, and we will break our fast on Saturday, February 27 at 6:00 p.m. During this event students will be doing service projects, as well as raising awareness about world hunger. Parents are encouraged to pick up their kids and join us for the Eucharist at 6:00 p.m. at Faith Anglican Church. For those wanting to contribute, speak to one of the participating youths to support them on this endeavor. While we are looking for a minimum of \$30 per youth, do not feel like you have to stop there.

ALTAR FLOWERS – Dates are available throughout the year to give altar flowers for selected Sundays. We are in need of individual donors for February 14, and February 21, and for contributions to the Auxiliary Flower Fund. If you have questions, please see Fr. Chuck.

INTERCESSORY PRAYER – During communion we have an intercessory prayer team available for those desiring prayer. The intercessors will receive communion first and then go to the front of the Gospel side (left side) of the church. After you have received communion, you may proceed directly to the intercessors, or if they are praying with someone, go back to your seat and wait until the team is not occupied. In order to respect

the confidentiality of the prayers, we ask that no one stand close enough to the intercessors that they can hear the prayers.

THE WEEK AHEAD				
Sunday Feb 7	2:00 p.m.	Choir Practice	Wednesday Feb 10	No Lit 101
	3:00 p.m.	Holy Eucharist Children's Church		Thursday Feb 11
	5:00 p.m.	Saints a la King Super Bowl Party	7:00 p.m. Small Group	
Tuesday Feb 9	5:00 p.m.	YACs Super Bowl Party	Sunday Feb 14	8:45 a.m. Choir Practice
	7:00 p.m.	Small Group No Men's Prayer Group		10:00 a.m. Holy Eucharist Children's Church
				11:15 a.m. Fellowship
				11:30 a.m. Christian Formation
				6:00 p.m. YACs

*The Flowers on the Altar are given to the Glory of God by All Saints
Parishioners.*

Scheduled to Serve Today

Eucharistic Ministers

David Laird, Jeff Garrety

Lectors

Rich Beitz, Nathan Shelby

Acolyte

Alex Carr

Ushers

Jim and Halina Warmbrod

Children's Church

Fr. Justin, Harmony Sprinkle, Lindy
Tatum

Intercessors

Fr. Justin, Alma Harrelson

Cantor

Wendy Williams

Music printed in this bulletin from *The Hymnal 1982*, © 1985
the Church pension Fund. All rights reserved. Used by permission of
Church Publishing Incorporated, New York, NY
and by CCLI # 2820323.

ANGLICAN CHURCH OF NORTH AMERICA
Archbishop: The Most Rev. Robert Duncan

All Saints Anglican Church is under the jurisdiction and oversight of
The International Missionary Diocese
The Right Reverend Dr. Bill Atwood, Bishop

The Vestry of All Saints

Rector's Warden	Jim Warmbrod
People's Warden	David Laird
Treasurer	Billy Slack
Secretary	Julia Nailling
Bronson Doyle	Melinda Pearson
Don Sprinkle	Lloyd Tatum
Marlys Caylor	

The Vestry Elect of All Saints

Bev Carr	Jim Harrelson
Nathan Shelby	Malcolm Pearson