



ALL SAINTS ANGLICAN CHURCH

212 McClellan Road ✕ Jackson, Tennessee 38305 ✕ 731-660-2770

Bishop – The Right Reverend Dr. Bill Atwood

Rector – The Reverend Charles L. Filiatreau

Associate Priest to Youth – The Reverend Justin R. Baldwin

Pianist – Dr. Randall Bush

Director of Choristers – Rebecca Googe

FEBRUARY 28, 2010

OUR MISSION

*EMPOWERED BY THE HOLY SPIRIT,
WE WILL BE DISCIPLES FOR CHRIST.*

All Saints Anglican Church is a member of the worldwide Anglican Communion made up of over 75,000,000 members. We are a sacramental and liturgical church; the Holy Scriptures are recognized as our supreme authority, and we adhere to the apostolic succession of church leadership.

THE SECOND SUNDAY IN LENT

Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord, during the service let the Lord speak to you; after the service speak to one another.

10:00 A.M. HOLY EUCHARIST RITE I

“S” refers to the front sections of the (blue) hymnal.

VOLUNTARY

O Master, Let Me Walk with Thee

MARYTON, by H. Percy Smith

HYMN IN PROCESSION

“The God of Abraham praise”

Leoni

Hymn No. 401

- 1 **The God of Abraham praise, who reigns enthroned above; Ancient of everlasting days, and God of love; the Lord, the great I AM, by earth and heaven confessed: we bow and bless the sacred Name for ever blest.**
- 2 **He by himself hath sworn: we on his oath depend; we shall, on eagle-wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.**
- 3 **There dwells the Lord, our King, the Lord, our Righteousness, triumphant o’er the world and sin, the Prince of Peace; on Zion’s sacred height his kingdom he maintains, and, glorious with his saints in light, for ever reigns.**
- 4 **The God who reigns on high the great archangels sing, and “Holy, holy, holy,” cry, “Almighty King! Who was, and is, the same, and evermore shall be: eternal Father, great I AM, we worship thee.”**
- 5 **The whole triumphant host give thanks to God on high; “Hail, Father, Son, and Holy Ghost” they ever cry; hail, Abraham’s Lord divine! With heaven our songs we raise; all might and majesty are thine, and endless praise.**

THE WORD OF GOD

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Celebrant says

THE DECALOGUE: TRADITIONAL

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.
Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.
Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Here is sung

LORD, HAVE MERCY UPON US

Kyrie

Hymn No. S91

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*

THE LESSONS

The people sit.

THE FIRST LESSON

A Reading from Genesis 15:1-12, 17-18

AFTER THESE things the word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the Lord came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, ‘I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.’ But he said, ‘O Lord God, how am I to know that I shall possess it?’ He said to him, ‘Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.’ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a

THE EPISTLE

A Reading from Philippians 3:17-4:1

BROTHERS AND sisters, join in imitating, me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

“Now let us all”

Bourbon
Hymn No. 147

- 1 Now let us all with one accord, in company with ages past, keep vigil with our heavenly Lord in his temptation and his fast.**
- 2 The covenant, so long revealed to those of faith in former time, Christ by his own example sealed, the Lord of love, in love sublime.**
- 3 Your love, O Lord, our sinful race has not returned, but falsified; author of mercy, turn your face and grant repentance for our pride.**

THE HOLY GOSPEL

Luke 13:22-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

JESUS WENT through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, “Lord, will only a few be saved?” He said to them, “Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then in reply he will say to you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank with you, and you taught in our streets.’ But he will say, ‘I do not know where you come from; go away from me, all you evildoers!’ There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.”] At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

CHILDREN’S SERMON

Fr. Baldwin

SEQUENCE HYMN

“Remember, Lord, though frail we be”

Bourbon
Hymn No. 147

**4 Remember, Lord, though frail we be, in your own image
were we made; help us, lest in anxiety, we cause your
Name to be betrayed.**

5 Therefore, we pray you, Lord, forgive; so when our wanderings here shall cease, we may with you for ever live, in love and unity and peace.

SERMON

Fr. Filiatreau

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People *Lord, in your mercy, hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers especially *Archbishop Duncan and Bishop Atwood*, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People *Lord, in your mercy, hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People *Lord, in your mercy, hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially *Barack, our President*, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People *Lord, in your mercy, hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People *Lord, in your mercy, hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor...

<u>Parishioners</u>	<u>Family of Parishioners</u>	Edna Lee Dickson	Kirby Jones	Nancy Mullady
Phylis Anyango	Frances Alexander	Michael Doyle	Dan Lomax	Joe Pinson
Jim Bagley	Chip Allen	Bill Flanagan	Lynne Luetngen	Perry Pope
Ellen Caldwell	Amos Family	Franklin Family	Bobby Martindale	Camie Schob
Mary Frances Davis	Mary Ann Antwine	James Gravenmier	Shane McClelland	Dennis Shelby
Dolores Febré	Jack Bright	Owen Ham	Pete McDow	Paul Siler
	Kathy Bright	Jeanne Helton	Altha Lee Melton	Donna Smith
	Phil Colgrove	Louise Holdeman	Herb Moellman	Glen Weatherly
		Jo Jones	Hayden Morgan	Troy Welch
<u>Friends of Parishioners</u>	Rita Carmichael	Jorge	Tina Peters	Laura Walker
	Rob Cash	Tim Justice	Velma Peters	Sarah White
Amick Family	Richard Chesteen	Sunny Khamapirad	Susan Price	White Family
Andy Andrus	Edna Lee Dickson	George Markos	Bradley Sorman	Debbie Woolverton
Brenda Austin	Clifton Exum	Catherine McKnight	Sylvia Hill Smith	Gary Young
Denise Brewer	Mike Graves	James McKnight	Eric Talbot	Thomas Van Zandt
Scott Callison	Fiona Harlan	Ann Middleton	Taylor Family	
Luca Campana	Barbara Hawkins	John Moss	Micah Varughese	
Niki Campbell	Ella Jones	Tom Naylor	April Vickery	

...and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People Lord, in your mercy, hear our prayer.

Almighty God, we commend your gracious care and keeping all the men and women of our armed forces at home and abroad. We especially name those members from our extended Parish family:

<u>Military</u>	Andy Connette	Billy Grabacz	Will Jones	Justus Smith
Robbie Bracken	Greg Cox	Michael Garcia	Bryan Laird	Jonathan Stubbs
Matthew Briggs	Caleb Curlin	Dana Greene	Joel Larsen	
Jonathan Cagle	David Curlin	David Hudson	Tim Piercey	
Chad Cole	Howard Curlin	Laura Hudson	Jonathan Post	

People Lord, in your mercy, hear our prayer.

We give you thanks for those you have called to be Missionaries of your Word. We especially pray for our missionaries, *Tillie Tiller in Chad, Anne and Horace Tipton in Kenya, and Suzy McCall in Honduras.* And we pray for *Nolan Hughey*, serving as a missionary in China.

People Lord, in your mercy, hear our prayer.

In the Anglican Cycle of Prayer: *We pray for* The Church of England – The Most Rev. Rowan Douglas Williams. In the International Diocese of ACNA: *We pray for* St. James, Oklahoma City, OK – The Rev. Vern Caswell and The Rev. Dec. Vivian Gardner.

People Lord, in your mercy, hear our prayer.

Reader I invite your thanksgivings and intercessions...either spoken aloud or in silence.

People *Lord, in your mercy, hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Tammy Patterson and Tish Andrus, and for [_____], *in whose name the altar flowers have been given*; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People *Lord, in your mercy, hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

INSTALLATION OF VESTRY

Rector Brothers and Sisters in Jesus Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to the special ministry to which they have been elected.

Rector's Warden I present to you Bev Carr, Jim Harrelson, Nathan Shelby, and Malcolm Pearson to be admitted to the ministry of Vestry Member in All Saints.

Rector Are these persons you are presenting prepared by a commitment to Christ as Lord, by regular attendance at worship, and by knowledge of their duties, to exercise their ministry to the honor of God and the well being of his Church?

Rector's Warden I believe they are.

Rector Bev, Jim, Nathan and Malcolm, do you reaffirm your commitment to Jesus Christ as your Savior?

Response I do.

Rector Do you promise to follow and obey him as your Lord?

Response I do.

Rector You have been called to a ministry in this congregation, will you as long as you are engaged in this work faithfully and reverently perform it to the honor of God, and the benefit of the members of this congregation?

Response I will.

Rector May the Holy Spirit guide and strengthen you, that as vestry members, and in all things, you may do God's will in the service of the kingdom of his Christ. Now in the name of this congregation I commend you to this work and pledge you our prayers, encouragement and support.

Let us pray

Almighty God look with favor on these vestry members who have now reaffirmed their commitment to follow Christ and serve in his name. Give them courage, patience and vision; and strengthen us all in our Christian vocation and witness to the world, and of service to others; through Christ our Lord. *Amen.*

GREETINGS AND NOTICES

OFFERTORY ANTHEM "O Saviour of the World" *John Yarrington*

AT THE PRESENTATION "We give thee but thine own" *Yattendon 46*

**We give thee but thine own, What e'er the gift may be:
All that we have is thine alone, A trust, O Lord, from thee.**

THE GREAT THANKSGIVING

The people remain standing.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY LORD

Sanctus

Hymn No. S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to

continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All Baptized Christians are encouraged to receive communion. Cup your hands to receive the wafer, which is eaten immediately. When the chalice is served, hold the bottom of the chalice and guide it to your lips. If you do not wish to touch the chalice (for instance, when you are sick), the server will take the wafer from your hand, dip it in the wine, and place it on your tongue. It is also acceptable to take communion in one kind only (just the wafer). If you wish to receive only one kind, cross your hands over your chest until the chalice passes. Alternatively, you may receive a blessing instead of communion; if so cross your hands over your chest when you first arrive. If you are unable to come to the rail and would like to receive communion, please notify the usher and communion will be brought to your seat.

Communion Hymns to be sung by the choir and the congregation.

COMMUNION HYMN

“Bread of the world”

Rendez a Dieu
Hymn No. 301

- 1 Bread of the world, in mercy broken, Wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead: look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the token that by thy grace our souls are fed.**

COMMUNION HYMN

“When Jesus wept”

When Jesus Wept
Hymn No. 715

- 1 When Jesus wept, the falling tear in mercy flowed beyond all bound; when Jesus groaned, a trembling fear seized all the guilty world around.**

COMMUNION HYMN

“Come with us, O blessed Jesus”

Werde munter
Hymn No. 336

- 1 Come with us, O blessed Jesus, with us evermore to be; and though leaving now thine altar, let us nevermore leave thee. Be thou one with us for ever, in our life thy love divine our own flesh and blood has taken, and to us thou givest thine.**
- 2 Come with us, O mighty Savior, God from God, and Light from Light; thou art God, thy glory veiling, so that we may bear the sight. Now we go to seek and serve thee, through our work as through our prayer; grant us light to see and know thee, in thy people everywhere.**
- 3 Come with us, O King of glory, by angelic voices praised; in our hearts as in thy heaven, be enraptured anthems raised. Let the mighty chorus ever sing its glad exultant songs; let its hymn be heard for ever— peace for which creation longs.**

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The Celebrant says

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

HYMN IN RECESSIO “Lord Christ, when first thou cam’st to earth” *Mit Frueden zart*
Hymn No. 598

- 1 Lord Christ, when first thou cam’st to earth, upon
a cross they bound thee, and mocked thy saving
kingship then by thorns with which they crowned thee:
and still our wrongs may weave thee now new thorns
to pierce that steady brow, and robe of sorrow round
thee.**

- 2 **O awful Love, which found no room in life where sin denied thee, and, doomed to death, must bring to doom the powers which crucified thee, till not a stone was left on stone, and all those nations' pride, o'erthrown, went down to dust beside thee!**

- 3 **New advent of the love of Christ, shall we again refuse thee, till in the night of hate and war we perish as we lose thee? From old unfaith our souls release to seek the kingdom of thy peace, by which alone we choose thee.**

- 4 **O wounded hands of Jesus, build in us thy new creation; our pride is dust, our vaunt is stilled, we wait thy revelation: O love that triumphs over loss, we bring our hearts before thy cross, to finish thy salvation.**

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY *How Firm a Foundation, Ye Saints of the Lord* **PROTECTION**

GREETINGS AND NOTICES

MISSION COMMITTEE MEETING – The Mission Committee will meet at All Saints, March 2 at 6:30 p.m.

EASTER DECORATIONS – Special donation forms for Easter decorations will be in the bulletin soon, and more will be located on the desk in the office. Please CLEARLY PRINT your donor name and any dedication(s) on the form and attach your payment. Make checks out to the church and write “Easter Decorations” in the memo space provided on your check. Deadline for submission is Sunday, March 21, 2010. If you have questions, please see Fr. Chuck.

MORNING PRAYER DURING LENT STARTING MARCH 1ST – Due to the continuing repairs on the church, we have been forced to push off, or push back, certain events during Lent. Morning Prayer is one of them. However, we are planning on having it, so fear not! The first session will be on March 1st, at 7:15 a.m. (and each day of Lent but Sundays). If

you desire to lead any one of these services, there will be a sign-up sheet provided in the fellowship hall. For those who want to lead, but fear that they don't have the necessary training to do so, let Fr. Justin know, and he will hold a training session.

BISHOP'S WELL – The Bishop's Well is an endeavor headed up by +Bp. Bill Atwood, raising money for remote African communities that need clean water, well producing groups, and a general boost to their local economy. The water bottles that were handed out on February 14th are a means by which we can participate in helping raise such money during Lent. With such a great response by the youth, I would like to extend this opportunity to the congregation as a whole. Seeing that we have enough water bottles left over, your personal involvement is greatly encouraged. Please see Fr. Justin for more information.

STANDING ROCK MISSION TRIP PRESENTATION - For any youth and parents/adults (and we do need a couple) interested in participating in the Standing Rock Mission Trip this year, we are going to have a presentation on March 7, an hour before YACs (5:00 p.m.). We will go over what the trip entails (including trip details), how much it will cost, what fundraisers will be held to raise money for the event, and open up the remainder of the time to prayer and any questions people might have regarding the trip. If you are even remotely interested, you are encouraged to come. Keep in mind, for those wanting to go to Honduras, but not having the means, this is a great alternative!

ALTAR FLOWERS – Dates are available throughout the year to give altar flowers for selected Sundays. We are in need of individual donors for and March 7, March 14, March 21, and March 28, and for contributions to the Auxiliary Flower Fund. If you have questions, please see Fr. Chuck.

INTERCESSORY PRAYER – During communion we have an intercessory prayer team available for those desiring prayer. The intercessors will receive communion first and then go to the front of the Gospel side (left side) of the church. After you have received communion, you may proceed directly to the intercessors, or if they are praying with someone, go back to your seat and wait until the team is not occupied. In order to respect the confidentiality of the prayers, we ask that no one stand close enough to the intercessors that they can hear the prayers.

THE WEEK AHEAD

Sunday Feb 28	8:45 a.m. Choir Practice 10:00 a.m. Holy Eucharist Children's Church 11:15 a.m. Fellowship 11:30 a.m. Christian Formation 6:00 p.m. Room in the Inn YACs	Thursday March 4	7:15 a.m. Morning Prayer 6:30 a.m. Men's Prayer Reunion Group 7:00 p.m. Small Group
		Friday March 5	7:15 a.m. Morning Prayer
		Saturday March 6	7:15 a.m. Morning Prayer
Monday March 1	7:15 a.m. Morning Prayer	Sunday March 7	8:45 a.m. Choir Practice 10:00 a.m. Holy Eucharist Children's Church 11:15 a.m. Fellowship 11:30 a.m. Christian Formation 5:00 p.m. Standing Rock presentation 6:00 p.m. YACs
Tuesday March 2	7:15 a.m. Morning Prayer 6:30 p.m. Mission Meeting 7:00 p.m. Men's Prayer Group 7:00 p.m. Small Group		
Wednesday March 3	7:15 a.m. Morning Prayer NO LIT 101		

*The greenery on the Altar is given to the Glory of God by All Saints
Parishioners.*

Scheduled to Serve Today

Eucharistic Ministers

David Laird, Brad Box

Lectors

Charles Richards, Lila Psungo

Acolyte

Ricardo Psungo

Ushers

Kenneth, Sarah Beth and Ethan
Hanson

Children's Church

Jessica Douglas, Anna Clare Pearson

Intercessors

Fr. Justin, Jeff Garrety

Cantor

Wendy Williams

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ANGLICAN CHURCH OF NORTH AMERICA
Archbishop: The Most Rev. Robert Duncan

All Saints Anglican Church is under the jurisdiction and oversight of
The International Missionary Diocese
The Right Reverend Dr. Bill Atwood, Bishop

The Vestry of All Saints

Rector's Warden

Jim Warmbrod

People's Warden

David Laird

Treasurer

Billy Slack

Secretary

Julia Nailling

Marlys Caylor

Bev Carr

Jim Harrelson

Nathan Shelby

Malcolm Pearson