



# ALL SAINTS ANGLICAN CHURCH

212 McClellan Road ✕ Jackson, Tennessee 38305 ✕ 731-660-2770

Bishop – The Right Reverend Dr. Bill Atwood  
Rector – The Reverend Charles L. Filiatreau  
Associate Priest to Youth – The Reverend Justin R. Baldwin  
Pianist – Dr. Randall Bush  
Director of Choristers – Rebecca Googe

## FEBRUARY 21, 2010

### OUR MISSION

*EMPOWERED BY THE HOLY SPIRIT,  
WE WILL BE DISCIPLES FOR CHRIST.*

**All Saints Anglican Church is a member of the worldwide Anglican Communion made up of over 75,000,000 members. We are a sacramental and liturgical church; the Holy Scriptures are recognized as our supreme authority, and we adhere to the apostolic succession of church leadership.**

# FIRST SUNDAY IN LENT

*Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord, during the service let the Lord speak to you; after the service speak to one another.*

## 10:00 A.M. HOLY EUCHARIST RITE I

“S” refers to the front sections of the (blue) hymnal.

**VOLUNTARY**

*I Need Thee Every Hour*

Robert Lowry

**HYMN IN PROCESSION**

“A mighty fortress is our God”

*Ein feste Burg*  
Hymn No. 688

- 1 A mighty fortress is our God, a bulwark never failing;  
our helper he amid the flood of mortal ills prevailing;  
for still our ancient foe doth seek to work us woe; his  
craft and power are great, and, armed with cruel hate,  
on earth is not his equal.**
- 2 Did we in our own strength confide, our striving would  
be losing; were not the right man on our side, the man of  
God’s own choosing: dost ask who that may be? Christ  
Jesus, it is he; Lord Sabaoth his Name, from age to age  
the same, and he must win the battle.**
- 3 And though this world, with devils filled, should threaten  
to undo us; we will not fear, for God hath willed his truth  
to triumph through us; the prince of darkness grim, we  
tremble not for him; his rage we can endure, for lo! his  
doom is sure, one little word shall fell him.**
- 4 That word above all earthly powers, no thanks to them,  
abideth; the Spirit and the gifts are ours through him  
who with us sideth: let goods and kindred go, this mortal  
life also; the body they may kill: God’s truth abideth still,  
his kingdom is for ever.**

## THE WORD OF GOD

*The people standing, the Celebrant says*

Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

*The Celebrant says*

## THE DECALOGUE: TRADITIONAL

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.  
*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*Here is sung*

**LORD, HAVE MERCY UPON US**

*Kyrie*

Hymn No. S91

**Lord, have mercy upon us. Lord, have mercy upon us.**

**Lord, have mercy upon us.**

**Christ, have mercy upon us. Christ, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us. Lord, have mercy upon us.**

**Lord, have mercy upon us.**

## **THE COLLECT OF THE DAY**

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE LESSONS**

*The people sit.*

### **THE FIRST LESSON**

A Reading from Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the LORD swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

REFRAIN



He shall give his an-gels charge o - ver you,



to keep you in all your ways.

- 9 *Be - cause* you have made the / LORD your réf-uge,\*  
 and the Most High / your hab-i-tá-tion,  
 10 There shall no evil / hap-pen tó you,\*  
 neither shall any plague / come near your dwéll-ing.

REFRAIN

- 12 *They shall* bear you / in their hánds,\*  
 lest you dash / your foot a-gáinst a stone.  
 13 You shall tread upon the li - / on and ád-der;\*  
 you shall trample the young lion and the ser - / pent  
 un-der yóur feet.

REFRAIN

- 14 *Be - cause* he is bound to me in love,  
 therefore will / I de-lív-er him;\*  
 I will protect him, / be-cause he knóws my Name.  
 15 He shall call upon me, and / I will án-swer him;\*  
 I am with him in trouble;  
 I will rescue him and / bring him to hón-or.

REFRAIN

**THE EPISTLE**

A Reading from Romans 10:5-13

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you





God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*People*            *Lord, in your mercy, hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers especially *Archbishop Duncan and Bishop Atwood*, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*People Lord, in your mercy, hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*People Lord, in your mercy, hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially *Barack, our President*, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*People Lord, in your mercy, hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*People Lord, in your mercy, hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor...

<b><u>Parishioners</u></b>	<b><u>Family of</u></b>	Edna Lee Dickson	Kirby Jones	Nancy Mullady
Phylis Anyango	<b><u>Parishioners</u></b>	Michael Doyle	Dan Lomax	Joe Pinson
Jim Bagley	Frances Alexander	Bill Flanagan	Lynne Luetgen	Perry Pope
Ellen Caldwell	Chip Allen	Franklin Family	Bobby Martindale	Camie Schob
Mary Frances Davis	Amos Family	James Gravenmier	Shane McClelland	Paul Siler
Dolores Febré	Mary Ann Antwine	Owen Ham	Pete McDow	Donna Smith
	Jack Bright	Jeanne Helton	Altha Lee Melton	Glen Weatherly
	Kathy Bright	Louise Holdeman	Herb Moellman	Troy Welch
	Phil Colgrove	Jo Jones	Hayden Morgan	
<b><u>Friends of</u></b>	Richard Chesteen	Sunny Khamapirad	Velma Peters	Sarah White
<b><u>Parishioners</u></b>	Edna Lee Dickson	George Markos	Susan Price	Susannah White
Amick Family	Clifton Exum	Catherine McKnight	Bradley Sorman	White Family
Brenda Austin	Mike Graves	James McKnight	Sylvia Hill Smith	Debbie Woolverton
Scott Callison	Fiona Harlan	Ann Middleton	Eric Talbot	Gary Young
Luca Campana	Barbara Hawkins	John Moss	Taylor Family	Thomas Van Zandt
Niki Campbell	Ella Jones	Tom Naylor	Micah Varughese	
Rita Carmichael	Jorge	Tammy Patterson	April Vickery	
Rob Cash	Tim Justice	Tina Peters	Laura Walker	

...and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*People Lord, in your mercy, hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. We especially name those members from our extended Parish family:

**Military**

Robbie Bracken  
Matthew Briggs  
Jonathan Cagle  
Chad Cole

Andy Connette  
Greg Cox  
Caleb Curlin  
David Curlin  
Howard Curlin

Billy Grabacz  
Michael Garcia  
Dana Greene  
David Hudson  
Laura Hudson

Will Jones  
Bryan Laird  
Joel Larsen  
Tim Piercey  
Jonathan Post

Justus Smith  
Jonathan Stubbs

*People Lord, in your mercy, hear our prayer.*

We give you thanks for those you have called to be Missionaries of your Word. We especially pray for our missionaries, *Tillie Tiller in Chad, Anne and Horace Tipton in Kenya, and Suzy McCall in Honduras.* And we pray for *Nolan Hughey*, serving as a missionary in China.

*People Lord, in your mercy, hear our prayer.*

In the Anglican Cycle of Prayer: *We pray for* Provincede L’Eglise Anglicane Du Congo – The Most Rev. Henry Kahwa Isingoma Archbishop of the Congo and Bishop of Boga. In the International Diocese of ACNA: *We pray for* St. Paul’s Owasso, OK – The Rev. Christopher Waters and The Rev. Dcn. Jean Wolfe.

*People Lord, in your mercy, hear our prayer.*

*Reader* I invite your thanksgivings and intercessions...either spoken aloud or in silence.

*People Lord, in your mercy, hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially [\_\_\_\_\_], and for [\_\_\_\_\_], *in whose name the altar flowers have been given*; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*People Lord, in your mercy, hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. *Amen.*

**THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## GREETINGS AND NOTICES

CHORAL ANTHEM

“Create in Me a Clean Heart, O God”

*Mueller*

AT THE PRESENTATION

“We give thee but thine own”

*Yattendon 46*

**We give thee but thine own, What e'er the gift may be:  
All that we have is thine alone, A trust, O Lord, from thee.**

## THE GREAT THANKSGIVING

*The people remain standing.*

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**HOLY, HOLY, HOLY LORD**

*Sanctus*

Hymn No. S114

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and

bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

### **PRAYER OF HUMBLE ACCESS**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All Baptized Christians are encouraged to receive communion. Cup your hands to receive the wafer, which is eaten immediately. When the chalice is served, hold the bottom of the chalice and guide it to your lips. If you do not wish to touch the chalice (for instance, when you are sick), the server will take the wafer from your hand, dip it in the wine, and place it on your tongue. It is also acceptable to take communion in one kind only (just the wafer). If you wish to receive only one kind, cross your hands over your chest until the chalice passes. Alternatively, you may receive a blessing instead of communion; if so cross your hands over your chest when you first arrive. If you are unable to come to the rail and would like to receive communion, please notify the usher and communion will be brought to your seat.*

**COMMUNION HYMN**

“I call on thee”

*Ich ruf zu dir*  
Hymn No. 634

- 1 I call on thee, Lord Jesus Christ, I have none other help but thee. My heart is never set at rest till thy sweet word have comforted me. And steadfast faith grant me therefore, to hold by thy word evermore, above all thing, never resisting but to increase in faith more and more.**

**COMMUNION HYMN**

“Praise our great and gracious Lord”

*Maoz Zur*  
Hymn No. 393

- 1 Praise our great and gracious Lord, call upon his holy Name; raising hymns in glad accord, all his mighty acts proclaim: how he leads his chosen unto Canaan’s promised land, how the word we have heard firm and changeless still shall stand.**
- 2 God has given the cloud by day, given the moving fire by night; guides his Israel on their way from the darkness into light. God it is who grants us sure retreat and refuge nigh; light of dawn leads us on: ’tis the Day-spring from on high.**

COMMUNION HYMN

“Surely the presence”

Wolfe

D F#m Gmaj9 Em

Sure - ly the pres - ence of the Lord is in this place;

A7 D G/D

I can feel his might - y pow - er and his grace.

A7 D F#m

I can hear the brush of an - gels' wings,

Gmaj9 Em

I see glo - ry on each face, sure - ly the

A7 Em7 A7 D

pres - ence of the Lord is in this place.

## POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## PRAYER OVER THE PEOPLE

*The Celebrant says*

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen*

## HYMN IN RECESSIO

“Guide me, O thou great Jehovah”

*Cwm Rhondda*  
Hymn No. 690

- 1 Guide me, O thou great Jehovah, pilgrim through  
this barren land; I am weak, but thou art mighty;  
hold me with thy powerful hand; bread of heaven,  
bread of heaven, feed me now and evermore,  
feed me now and evermore.**

- 2 Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong deliverer, strong deliverer, be thou still my strength and shield, be thou still my strength and shield.**
- 3 When I tread the verge of Jordan, bid my anxious fears subside; death of death, and hell's destruction, land me safe on Canaan's side; songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.**

## **THE DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## **VOLUNTARY**

*St. Patrick's Lorica*

## **GREETINGS AND NOTICES**

**30 HOUR FAMINE** - Students will raise money for World Vision to help the hunger problem around the world, in particular Haiti. We will be at Faith Anglican for this event. Students should stop eating at Noon on Friday, February 26, and we will break our fast on Saturday, February 27 at 6:00 p.m. During this event students will be doing service projects, while raising awareness about world hunger. Parents are encouraged to pick up their kids, as well as join us for Eucharist at 6:00 p.m. at Faith Anglican Church. NOTE: Youth who are interested in participating need to pick up packets from Fr. Justin. Parents need to also retrieve signed permission slips from Fr. Justin.

**ALTAR FLOWERS** – Dates are available throughout the year to give altar flowers for selected Sundays. We are in need of individual donors for and February 28, March 7, March 14, March 21, and March 28, and for contributions to the Auxiliary Flower Fund. If you have questions, please see Fr. Chuck.

**BISHOP'S WELL** – The Bishop's Well is an endeavor headed up by +Bp. Bill Atwood, raising money for remote African communities that need clean water, well producing groups, and a general boost to their local economy. The water bottles that were handed out on February 14th are a means by which we can participate in helping raise such

money during Lent. With such a great response by the youth, I would like to extend this opportunity to the congregation as a whole. Seeing that we have enough water bottles left over, your personal involvement is greatly encouraged. Please see Fr. Justin for more information.

**STANDING ROCK MISSION TRIP PRESENTATION** - For any youth and parents/adults (and we do need a couple) interested in participating in the Standing Rock Mission Trip this year, we are going to have a presentation on March 7, an hour before YACs (5:00 PM). We will go over what the trip entails (including trip details), how much it will cost, what fundraisers will be held to raise money for the event, and open up the remainder of the time to prayer and any questions people might have regarding the trip. If you are even remotely interested, you are encouraged to come. Keep in mind, for those wanting to go to Honduras, but not having the means, this is a great alternative!

**INTERCESSORY PRAYER** – During communion we have an intercessory prayer team available for those desiring prayer. The intercessors will receive communion first and then go to the front of the Gospel side (left side) of the church. After you have received communion, you may proceed directly to the intercessors, or if they are praying with someone, go back to your seat and wait until the team is not occupied. In order to respect the confidentiality of the prayers, we ask that no one stand close enough to the intercessors that they can hear the prayers.

<b>THE WEEK AHEAD</b>				
<b>Sunday Feb 21</b>	8:45 a.m.	Choir Practice	<b>Thursday Feb 25</b>	
	10:00 a.m.	Holy Eucharist Children’s Church		6:30 a.m. Men’s Prayer Reunion Group
	11:15 a.m. Fellowship 11:30 a.m. Christian Formation 6:00 p.m. YACs	7:00 p.m. Small Group		
<b>Tuesday Feb 23</b>	7:00 p.m.	No Men’s Prayer Group	<b>Friday Feb 26</b>	
	7:00 p.m.	Small Group	Feb 26-Feb 27- YACs-30 Hour Famine	
<b>Wednesday Feb 24</b>		NO LIT 101	<b>Sunday Feb 28</b>	
			8:45 a.m. Choir Practice 10:00 a.m. Holy Eucharist Children’s Church 11:15 a.m. Fellowship 11:30 a.m. Christian Formation 6:00 p.m. Room in the Inn	

*The greenery on the Altar is given to the Glory of God by All Saints  
Parishioners.*

**Scheduled to Serve Today**

**Eucharistic Ministers**

Jane Garrety, Brad Box

**Lectors**

Benjamin Ferrell, Bettye Sullivan

**Acolyte**

Ethan Hanson

**Ushers**

Lou and Marty Courcelle

**Children's Church**

Angie Box, Halle Priester

**Intercessors**

Fr. Justin, Rich Wagner

**Cantor**

Wendy Williams

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ANGLICAN CHURCH OF NORTH AMERICA  
Archbishop: The Most Rev. Robert Duncan

All Saints Anglican Church is under the jurisdiction and oversight of  
The International Missionary Diocese  
The Right Reverend Dr. Bill Atwood, Bishop

**The Vestry of All Saints**

**Rector's Warden**

Jim Warmbrod

**People's Warden**

David Laird

**Treasurer**

Billy Slack

**Secretary**

Julia Nailling

Marlys Caylor

Bev Carr

Jim Harrelson

Nathan Shelby

Malcolm Pearson