

ALL SAINTS ANGLICAN CHURCH

212 McClellan Road ✕ Jackson, Tennessee 38305 ✕ 731-660-2770

Bishop – The Right Reverend Dr. Bill Atwood

Rector – The Reverend Charles L. Filiatreau

Associate Priest to Youth – The Reverend Justin R. Baldwin

Pianist – Dr. Randall Bush

Director of Choristers – Rebecca Googe

FEBRUARY 14, 2010

OUR MISSION

*EMPOWERED BY THE HOLY SPIRIT,
WE WILL BE DISCIPLES FOR CHRIST.*

All Saints Anglican Church is a member of the worldwide Anglican Communion made up of over 75,000,000 members. We are a sacramental and liturgical church; the Holy Scriptures are recognized as our supreme authority, and we adhere to the apostolic succession of church leadership.

LAST SUNDAY AFTER THE EPIPHANY

Be thoughtful, be silent, be reverent, for this is the house of God. Before the service speak to the Lord, during the service let the Lord speak to you; after the service speak to one another.

10:00 A.M. HOLY EUCHARIST RITE I

“S” refers to the front sections of the (blue) hymnal.

VOLUNTARY *Jesus, the Very Thought of Thee* ST. AGNES by John B. Dykes

HYMN IN PROCESSION “When morning gilds the skies” *Laudes Domini*
Hymn No. 427

- 1** When morning gilds the skies, my heart, awaking,
cries, may Jesus Christ be praised! When evening
shadows fall, this rings my curfew call, may Jesus
Christ be praised!
- 2** When mirth for music longs, this is my song of songs:
may Jesus Christ be praised! God’s holy house of
prayer hath none that can compare with: Jesus Christ
be praised!
- 3** No lovelier antiphon in all high heaven is known than,
Jesus Christ be praised! There to the eternal Word the
eternal psalm is heard: may Jesus Christ be praised!
- 4** Ye nations of mankind, in this your concord find: may
Jesus Christ be praised! Let all the earth around ring
joyous with the sound: may Jesus Christ be praised!
- 5** Sing, suns and stars of space, sing, ye that see his face,
sing, Jesus Christ be praised! God’s whole creation o’er,
both now and evermore shall Jesus Christ be praised!

THE WORD OF GOD

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung

GLORY TO GOD

Gloria in excelsis

Hymn No. S202

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father, that takest away the sins of the
world, have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

**thou only, O Christ, with the Holy Ghost, art most high in the glory of God
the Father. Amen.**

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who before the passion of thy only-begotten Son revealed his glory upon the holy mountain: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

THE FIRST LESSON

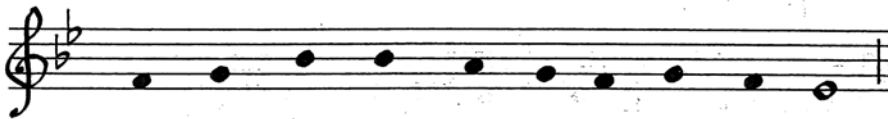
A Reading from Exodus 34:29-35

MOSES CAME DOWN from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

REFRAIN



Pro-claim the great-ness of the Lord our God;



he is the Ho - ly One.

- 1 *The LORD* is King;
let the people trém-ble;*
he is enthroned upon the cherubim;
/ let the eárrth shake.
- 2 *The LORD* is great in Zí-on;*
he is high a - / bove all péo-ples.

REFRAIN

- 6 *Mo - ses* and Aaron among his priests,
and Samuel among those who call up-ón his Name,*
they called upon the LORD, / and he án-swered them.
- 7 He spoke to them out of the pillar of clóud;*
they kept his testimonies and the decree / that
he gáve them.

REFRAIN

- 8 *O LORD* our God, you answered thém in-deed;*
you were a God who forgave them,
yet punished them / for their é-vil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his hó-ly hill;*
for the LORD our God / is the Hó-ly One.

REFRAIN

THE EPISTLE

A Reading from 1 Corinthians 12:27-13:13

NOW YOU are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all

work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient, love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part, then I will know fully, even as I have been fully known. And now faith, hope and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

“Christ upon the mountain peak”

Mowsley

Hymn No. 129

- 1 Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia!**
- 2 Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia!**

THE HOLY GOSPEL

Luke 9:28-36

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory be to thee, O Lord.

ABOUT EIGHT days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

CHILDREN’S SERMON

Fr. Baldwin

SEQUENCE HYMN

“Swift the cloud of glory came”

Mowsley
Hymn No. 129

- 3 Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!**
- 4 This is God’s beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!**

SERMON

Fr. Filiatreau

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People Lord, in your mercy, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially *Archbishop Duncan and Bishop Atwood*, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People Lord, in your mercy, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People Lord, in your mercy, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially *Barack, our President*, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People Lord, in your mercy, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People Lord, in your mercy, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor...

<u>Parishioners</u>	<u>Family of Parishioners</u>			
Phylis Anyango		Edna Lee Dickson	Dan Lomax	Nancy Mullady
Jim Bagley	Frances Alexander	Michael Doyle	Lynne Luetzgen	Joe Pinson
Ellen Caldwell	Chip Allen	Bill Flanagan	Bobby Martindale	Perry Pope
Mary Frances Davis	Amos Family	Franklin Family	Shane McClelland	Camie Schob
Dolores Febré	Mary Ann Antwine	James Gravenmier	Denise McDow	Paul Siler
	Jack Bright	Owen Ham	Pete McDow	Dennis Shelby
	Kathy Bright	Jeanne Helton	Altha Lee Melton	Donna Smith
	Phil Colgrove	Louise Holdeman	Herb Moellman	Glen Weatherly
		Kirby Jones	Hayden Morgan	Troy Welch

<u>Friends of Parishioners</u>	Richard Chesteen	Sunny Khampirad	Tina Peters	Laura Walker
Amick Family	Edna Lee Dickson	George Markos	Velma Peters	Sarah White
Brenda Austin	Clifton Exum	Catherine McKnight	Susan Price	Susannah White
Scott Callison	Mike Graves	James McKnight	Bradley Sorman	White Family
Luca Campana	Fiona Harlan	Ann Middleton	Sylvia Hill Smith	Debbie Woolverton
Niki Campbell	Barbara Hawkins	John Moss	Eric Talbot	Gary Young
Rita Carmichael	Ella Jones	Tom Naylor	Taylor Family	Thomas Van Zandt
Rob Cash	Jorge	Tammy Patterson	Micah Varughese	
	Tim Justice	Gordon Pierson	April Vickery	

...and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People Lord, in your mercy, hear our prayer.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. We especially name those members from our extended Parish family:

<u>Military</u>	Andy Connette	Billy Grabacz	Will Jones	Justus Smith
Robbie Bracken	Greg Cox	Michael Garcia	Bryan Laird	Jonathan Stubbs
Matthew Briggs	Caleb Curlin	Dana Greene	Joel Larsen	
Jonathan Cagle	David Curlin	David Hudson	Tim Piercey	
Chad Cole	Howard Curlin	Laura Hudson	Jonathan Post	

People Lord, in your mercy, hear our prayer.

We give you thanks for those you have called to be Missionaries of your Word. We especially pray for our missionaries, *Tillie Tiller in Chad, Anne and Horace Tipton in Kenya, and Suzy McCall in Honduras.* And we pray for *Nolan Hughey*, serving as a missionary in China.

People Lord, in your mercy, hear our prayer.

In the Anglican Cycle of Prayer: *We pray for Iglesia Anglicana de la Region Central de America – The Most Rev. Martin de Jesus Barahona Primate of IARCA and Bishop of El Salvador.* In the International Diocese of ACNA: *We pray for St Bartholomew’s Tonawanda, NY – The Rev. Arthur W. Ward Jr., Rector.*

People Lord, in your mercy, hear our prayer.

Reader I invite your thanksgivings and intercessions...either spoken aloud or in silence.

People Lord, in your mercy, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially [_____], and for [_____], *in whose name the altar flowers have been given;* beseeching thee to grant them continual growth in thy love and service;

and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People *Lord, in your mercy, hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

ABSOLUTION

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

GREETINGS AND NOTICES

CHORAL ANTHEM “With Joyous Songs God’s Kingdom Comes” *Dr. Randall Bush*

Based on Matthew 5:1-12

- 1 With joyous songs God’s kingdom comes, With fanfares bright and clear, As prideful hearts to God succumb In humble love and fear. Blessed are you, in spirit poor, The Kingdom of Heav’n is yours. Before you stands an open door Pride’s power could ne’er procure.**
- 2 God’s Kingdom flows with joyful streams That soothe the saddened soul, Emerging from life’s mournful dreams, We waken hale and whole. Blessed are you, who sorrow’s sting With patience have endured. You shall take flight on comfort’s wings When sorrow’s sting is cured.**

- 3 God's kingdom comes with zeal for right Where passions are restrained, Where souls, like gleaming swords of light, Are forged in Wisdom's flame. Blessed are you, who, bridling strength With temperance, find your worth, You by your meekness shall at length Inherit all the earth.**
- 4 God's banquet feast of righteousness Is spread in Heaven's hall. Its drink is poured for souls who thirst, E'er homeward they are called. Blessed are you whose hungry hearts Seek righteousness for food. You shall be filled when God imparts To you His greatest good.**
- 5 God's bar of judgment stands supreme O'er judgments made by men. His justice toward us is extreme If others we condemn. Blessed are you, who mercy share, You, mercy, shall receive, For God is gracious when we err To pardon mercifully.**
- 6 God's city shines with perfect light That night can ne'er invade. Men's motives dark, hid from our sight, God's eyes cannot evade. Blessed are you, O pure in heart, Your God you shall behold. He shall His vision blest impart To your unsullied soul.**
- 7 Tho' earth's dark prince resists God's right, His ways shall not endure, And tho' God's kingdom suffers strife, God's path of peace is sure. Blessed are you who practice peace Receive your heav'nly birth. As sons of God you shall increase God's reign of peace on earth.**
- 8 God's kingdom spreads like salt and light Where righteousness abounds, For wrongful hearts are turned to right As they by grace are crowned. Blessed are you, reviled and riv'n By persecution's rod, For great is your reward in Heav'n When you shall see your God.**

**5 To God the Father, heavenly Light, to Christ,
revealed in earthly night, to God the Holy Ghost
we raise our equal and unceasing praise.**

THE GREAT THANKSGIVING

The people remain standing.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY LORD

Sanctus

Hymn No. S114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly

beseeking thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**
**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All Baptized Christians are encouraged to receive communion. Cup your hands to receive the wafer, which is eaten immediately. When the chalice is served, hold the bottom of the chalice and guide it to your lips. If you do not wish to touch the chalice (for instance, when you are sick), the server will take the wafer from your hand, dip it in the wine, and place it on your tongue. It is also acceptable to take communion in one kind only (just the wafer). If you wish to receive only one kind, cross your hands over your chest until the chalice passes. Alternatively, you may receive a blessing instead of communion; if so cross your hands over your chest when you first arrive. If you are unable to come to the rail and would like to receive communion, please notify the usher and communion will be brought to your seat.

Communion Hymns to be sung by the choir and the congregation.

*Antiphon**Let all the world in every corner sing, my God and King!**Let all the world in every corner sing, my God and King!*

1 The heavens are not too high, his praise may thither fly; the earth is not too low, his praises there may grow.

Antiphon

2 The Church with psalms must shout, no door can keep them out; but, above all, the heart must bear the longest part.

Antiphon

1 Come with us, O blessed Jesus, with us evermore to be; and though leaving now thine altar, let us nevermore leave thee. Be thou one with us for ever, in our life thy love divine our own flesh and blood has taken, and to us thou givest thine.

2 Come with us, O mighty Savior, God from God, and Light from Light; thou art God, thy glory veiling, so that we may bear the sight. Now we go to seek and serve thee, through our work as through our prayer; grant us light to see and know thee, in thy people everywhere.

3 Come with us, O King of glory, by angelic voices praised; in our hearts as in thy heaven, be enraptured anthems raised. Let the mighty chorus ever sing its glad exultant songs; let its hymn be heard for ever— peace for which creation longs.

- 1 Fairest Lord Jesus, Ruler of all nature, O thou God of man the Son; thee will I cherish, thee will I honor, thou, my soul’s glory, joy, and crown.**
- 2 Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.**
- 3 Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host: Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast.**

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

- 1 **O wondrous type! O vision fair of glory that the Church may share, which Christ upon the mountain shows, where brighter than the sun he glows!**
- 2 **With Moses and Elijah nigh the incarnate Lord holds converse high; and from the cloud, the Holy One bears record to the only Son.**
- 3 **With shining face and bright array, Christ deigns to manifest today what glory shall be theirs above who joy in God with perfect love.**
- 4 **And faithful hearts are raised on high by this great vision’s mystery; for which in joyful strains we raise the voice of prayer, the hymn of praise.**
- 5 **O Father, with the eternal Son, and Holy Spirit, ever One, vouchsafe to bring us by thy grace to see thy glory face to face.**

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY *O Jesus, King Most Wonderful* WARWICK, by S. Stanley

GREETINGS AND NOTICES

THE CROWN – All articles and notices for the March issue must be received today.

VESTRY MEETING – There will be a meeting of the Vestry Tuesday, February 16, 2010 at 6:30 p.m.

30 HOUR FAMINE - Students will raise money for World Vision to help the hunger problem around the world, in particular Haiti. We will be at Faith Anglican for this

event. Students should stop eating at Noon on Friday, February 26, and we will break our fast on Saturday, February 27 at 6:00 p.m. During this event students will be doing service projects, while raising awareness about world hunger. Parents are encouraged to pick up their kids, as well as join us for Eucharist at 6:00 p.m. at Faith Anglican Church. NOTE: Youth who are interested in participating need to pick up packets from Fr. Justin. Parents need to also retrieve signed permission slips from Fr. Justin.

ALTAR FLOWERS – Dates are available throughout the year to give altar flowers for selected Sundays. We are in need of individual donors for and February 21, February 28, March 7, March 14, March 21, and March 28, and for contributions to the Auxiliary Flower Fund. If you have questions, please see Fr. Chuck.

VALENTINE’S DAY BABY-SITTING & SHROVE TUESDAY GUMBO FEST- CANCELLED!!! - Due to unforeseen weather conditions, repairs to the church have been slow-going, at best. Unfortunately that means several of our planned events have to be cancelled, Valentine’s Day Baby-Sitting and Shrove Tuesday Gumbo Fest being two of them. HOWEVER, I want to put forward the idea of pushing the Gumbo Fest (or some version of it) to some time after Lent. In the weeks ahead we will make a decision on that measure, so keep your ears listening, and your pocket books open, for any announcements.

STANDING ROCK MISSION TRIP PRESENTATION - For any youth and parents/adults (and we do need a couple) interested in participating in the Standing Rock Mission Trip this year, we are going to have a presentation on March 7, an hour before YACs (5:00 PM). We will go over what the trip entails (including trip details), how much it will cost, what fundraisers will be held to raise money for the event, and open up the remainder of the time to prayer and any questions people might have regarding the trip. If you are even remotely interested, you are encouraged to come. Keep in mind, for those wanting to go to Honduras, but not having the means, this is a great alternative!

INTERCESSORY PRAYER – During communion we have an intercessory prayer team available for those desiring prayer. The intercessors will receive communion first and then go to the front of the Gospel side (left side) of the church. After you have received communion, you may proceed directly to the intercessors, or if they are praying with someone, go back to your seat and wait until the team is not occupied. In order to respect the confidentiality of the prayers, we ask that no one stand close enough to the intercessors that they can hear the prayers.

THE WEEK AHEAD

Sunday Feb 14	8:45 a.m. Choir Practice	Wednesday Feb 17	6:00 p.m. Ash Wednesday No Lit 101
	10:00 a.m. Holy Eucharist Children's Church		Thursday Feb 18
	11:15 a.m. Fellowship		
	11:30 a.m. Christian Formation	Sunday Feb 21	8:45 a.m. Choir Practice
	6:00 p.m. YACs <i><u>CROWN DEADLINE TODAY</u></i>		10:00 a.m. Holy Eucharist Children's Church
Tuesday Feb 16	6:30 p.m. Vestry		11:15 a.m. Fellowship
	7:00 p.m. Small Group No Men's Prayer Group		11:30 a.m. Christian Formation
			6:00 p.m. YACs

*The Flowers on the Altar are given to the Glory of God by All Saints
Parishioners.*

Scheduled to Serve Today

Eucharistic Ministers	Jeff Garrety, Rich Wagner
Lectors	Rich Wagner, Caitlin Philips
Acolyte	Roger Tatum
Ushers	Bill Boggs, Joe Davis
Children's Church	Fr. Justin, Christian Wagner
Intercessors	Fr. Justin, Brad Box
Cantor	Wendy Williams

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ANGLICAN CHURCH OF NORTH AMERICA
Archbishop: The Most Rev. Robert Duncan

All Saints Anglican Church is under the jurisdiction and oversight of
The International Missionary Diocese
The Right Reverend Dr. Bill Atwood, Bishop

The Vestry of All Saints

Rector's Warden	Jim Warmbrod
People's Warden	David Laird
Treasurer	Billy Slack
Secretary	Julia Nailling
Bronson Doyle	Melinda Pearson
Don Sprinkle	Lloyd Tatum
Marlys Caylor	

The Vestry Elect of All Saints

Bev Carr	Jim Harrelson
Nathan Shelby	Malcolm Pearson